

**OFFER OF PURCHASE AND SALE FOR PARCEL 1**

BY AND BETWEEN:

**RANDY J JONES**  
(the "**Vendor**")

AND

\_\_\_\_\_  
(the "**Purchaser**")

1. The Vendor agrees to sell to the Purchaser and the Purchaser agrees to purchase from the Vendor the property legally described in the attached Schedule "A" (the "**Property**").
2. The Purchaser hereby offers to purchase the Property for the sum of the Closing Bid on the CLHbid.com auction taking place on September 21, 2022 being \$\_\_\_\_\_ (the "**Purchase Price**") and be payable as follows:
  - \$ \_\_\_\_\_ 20% Deposit paid to the Vendor's Lawyer further described in Section 3.
  - \$ \_\_\_\_\_ 80% balance payable, subject to adjustments and Transaction Fee, payable on or before the Closing Date to the Vendor's Lawyer
  - \$ \_\_\_\_\_ **PURCHASE PRICE**
3. The Vendor and the Purchaser agree that the Purchase Price shall be allocated as follows:
  - \$ \_\_\_\_\_ Land (50% of the Purchase Price)
  - \$ \_\_\_\_\_ Buildings (50% of the Purchase Price)
  - \$ \_\_\_\_\_ **PURCHASE PRICE**
4. The Purchaser agrees to submit on or before 4:30 pm on September 22, 2022 an executed copy of this Offer along with a Bank Draft or Electronic Bank Deposit in the sum of 20% of the Purchase Price made payable to Carter, Lock & Horigan (the "**Deposit**"). The Deposit, upon payment, shall be unconditional.

5. The Purchase Price does not include Goods and Services Tax ("**GST**"). The Purchase Price will be subject, on the Closing Date, to the addition of GST which shall be paid by the Purchaser to the Vendor on the entire Purchase Price. Alternatively, in the event the Purchaser represents and warrants to the Vendor that the Purchaser is a registrant under the *Excise Tax Act* (Canada) and provides the Vendor with their GST registration number prior to the Closing Date together with a GST indemnity then the Purchaser may account directly to Canada Revenue Agency for the GST payable on this transaction without paying same to the Vendor.
6. The Purchase Price shall be paid in full on or before October 26, 2022 (the "**Closing Date**").
7. The furniture in the house along with 2 containers do not form part of the sale and shall be removed on or before the Closing Date.
8. Additional chattels, namely but not limited to the following: three granaries, tractors, old vehicles, truck, shed, scraper and hunting traps may be sold by private treaty and shall be removed on or before the Closing Date. Any chattels not removed by the Closing Date shall form part of the Property and shall remain with the Purchaser.
9. Possession of the house and surrounding yard site will be subject to Purchaser paying closing funds on the Closing Date (the "**Possession Date**").
10. Possession of the cultivated land will be subject to:
  - (a) The Purchaser paying closing funds on the Closing Date; and
  - (b) The existing tenant harvesting and removing the 2022 crop until the end of the 2022 season. Should the existing tenant be unable to complete harvest and removal of crop in 2022 due to weather, they shall have the right to harvest and removal of the 2022 crop until May 15, 2023.
11. All money owing to the Vendor shall be paid to the Vendor's Lawyer on or before 12:00 noon on the Closing Date. Any monies received after 12:01 pm shall be deemed to have been received on the next business day. If the Vendor agrees to accept monies after the Closing Date, the Purchaser shall pay interest at a rate of 7% per annum on any money owing to the Vendor as at the Closing Date, from the Closing Date until that money has been paid.
12. The Vendor's Lawyer will deliver normal closing documents to the Purchaser's Lawyer upon reasonable conditions consistent with the terms of this Offer.
13. The Purchaser hereby acknowledges that if registration of the transfer documents, and Purchaser financing, if any, cannot be registered by the Closing Date due to Alberta Land Titles registration timeline delays then the Purchaser shall obtain a title insurance policy to avoid delays past Closing Date at their expense.

14. All normal adjustments for the Property including but not limited to surface leases, taxes, municipal utility charges, and interest shall be adjusted as at noon on the Closing Date. The Purchaser acknowledges that the land rental payments regarding the crop will be excluded from the said adjustments.
15. The Purchaser agrees to pay a transaction fee equal to 1.25% of the Purchase Price plus GST (the "**Transaction Fee**"). The Transaction Fee will appear on the Statement of Adjustments as provided to the Purchaser's Lawyer.
16. The Property shall be free and clear of any financial encumbrances attributable to the Vendor. The Property may be subject to all non-financial encumbrances now on title such as easements, utility right of ways and covenants and conditions registered against the Property.
17. The Purchaser has inspected the Property and agrees that the Vendor has not made any representation, warranty, collateral agreement or condition regarding the Property or any adjacent land or lands in close proximity to the Property or otherwise which may in any way directly or indirectly affect the Property or regarding this Offer other than what is written herein.
18. The Vendor represents and warrants to the Purchaser that:
  - (a) He is not now (nor will be within 60 days after Possession Date) a non resident of Canada within the meaning of the Income Tax Act (Canada);
  - (b) He is not an agent or trustee of anyone with an interest in the property who is (or will be 60 days after Possession Date) a non-resident of Canada within the meaning of the Income Tax Act (Canada); and
  - (c) He has the legal right to sell the Property.
19. The parties hereto agree that the representations, warranties, and covenants herein shall not merge by the acceptance of documents, registration of documents, or the taking of possession by the Purchaser.
20. Upon this Offer being accepted by the Vendor, this document shall, as of the date of such acceptance, constitute an agreement of sale and purchase, notwithstanding the fact that formal documents may be required and the Purchaser and Vendor both agree to promptly execute and deliver all necessary documents and do all necessary acts in order to fully carry out and perform the true intent and object of these presents.
21. This Offer shall be open for acceptance up to but not after 4:30 pm on September 23, 2022 and may be accepted by PDF email to the Purchaser.
22. Time shall be of the essence in this Offer.

- 23. In this Offer, the masculine gender and the singular shall be construed as the feminine gender and the plural where the context so requires. This Offer shall enure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the parties hereto.
- 24. The Agreement may be executed in several counterparts bearing PDF, electronic, or facsimile signatures, each of which so executed shall be deemed to be an original, and such counterpart together shall constitute one and the same instrument.

Dated at \_\_\_\_\_, in the Province of Alberta, on this \_\_\_\_ day of September, 2022.

\_\_\_\_\_  
**PURCHASER**

\_\_\_\_\_  
**PURCHASER**

Purchaser's Lawyer:

Firm: \_\_\_\_\_

**Attention:** \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

## ACCEPTANCE

The undersigned Vendor of the Property, hereby accepts the Offer and agrees to complete the sale on the terms and conditions in the Offer and should the Vendor fail to do so, the Purchaser at his/her/their option may cancel this Offer and may take such other remedies the Purchaser has at law.

Dated at \_\_\_\_\_, in the Province of Alberta, on this \_\_\_\_ day of September, 2022.

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**RANDY J JONES**

Vendor's Lawyer:

Firm: CLHLaw

**Attention: M. Roy Carter, Q.C.**

Address: #200, 9803 – 101 Avenue, Grande Prairie, AB T8V 0X6

Phone: 1-780-532-8350

Email: roy@clhlaw.ca

**OFFER SCHEDULE "A"**

LEGAL SUBDIVISIONS ONE (1) AND TWO (2) AND THE SOUTH HALF AND  
NORTH WEST QUARTER OF LEGAL SUBDIVISION SEVEN (7) AND THE SOUTH  
WEST QUARTER OF LEGAL SUBDIVISION EIGHT (8)  
ALL OF SECTION THIRTY-ONE (31)  
TOWNSHIP SEVENTY-SEVEN (77)  
RANGE NINETEEN (19)  
WEST OF THE FIFTH MERIDIAN, CONTAINING 48.44 HECTARES (119.70 ACRES)  
MORE OR LESS.

EXCEPTING THEREOUT:

	HECTARES (ACRES) MORE OR LESS	
A) PLAN 6888BP RAILWAY	2.46	6.08
B) PLAN 1902LZ ROAD	5.62	13.88
C) PLAN 9222555 ROAD	0.146	0.36

EXCEPTING THEREOUT ALL MINES AND MINERALS